**GREEN TOWNSHIP BOARD OF EDUCATION**

**MINUTES**

**Regular Meeting May 15, 2024**

### Time: 7:00 p.m. ` Place: Green Hills School - Small Gym

1. **CALL TO ORDER** at 7p.m.
	1. **FLAG SALUTE** led by President Bilik
	2. **OPEN PUBLIC MEETINGS ACT STATEMENT**

“This is a regular meeting of the Green Township Board of Education held for the purpose of transacting appropriate Board business. In compliance with Chapter 31, Laws of 1975, the New Jersey Herald was properly notified and copies of the agenda of this meeting were appropriately posted and made available for the public.”

### ROLL CALL

Term Roll Call

|  |  |  |  |
| --- | --- | --- | --- |
| Mr. | CJ Bilik | 2024 | Present |
| Mrs. | Marie Bilik | 2026 | Present |
| Mrs. | Ann Marie Cooke | 2024 | Present |
| Mrs. | Crystal Bockbader | 2025 | Present |
| Mrs. | Kristin Post | 2024 | Absent |
| Mrs. | Maureen McGuire | 2026 | Present |
| Mrs. | Holly Roller | 2025 | Absent |
| Dr. | Melissa Vela | 2026 | Present |
|  | Vacant BOE Seat | 2025 |  |
|  |  |  |  |
| Dr. | Jennifer Cenatiempo, Superintendent |  | Present |
| Mrs. | Karen Constantino, SBA |  | Present |

#  Mission-Read by Dr. Cenatiempo

## Green Township School District educates every student to become a confident and caring life-long learner who communicates effectively and contributes positively to the evolving needs of society. The district, in partnership with the community, promotes academic excellence and equitable opportunities for all students.

###  INTERVIEW BOARD OF EDUCATION CANDIDATES

* 1. INTERVIEW BOARD CANDIDATES

The following statement was read by President Bilik:

The board of education will begin the process of filling a vacancy created by the resignation of Dr. Haiduc-Dale on May 1, 2024. Our process is following district policy 0143-Board Member Election and Appointment. And as prescribed by law we have 65 days to fill the seat.

Appropriate advertising took place and that has resulted in 2 perspective candidates. Our candidates are with us this evening and we will hold our interviews in public. Each board member has been given a list of questions provided by the New Jersey School boards Association and will be assigned and asked in alphabetical order of current members. The interviews are being conducted in a zoom forum to permit appropriate recording. This recording will be for board members’ use only. We anticipate each interview will take approximately 30 minutes facilitated by the board president. Mrs. Constantino has held a lottery to see which candidate will go first.

At the completion of the public interviewing the board will be deliberating in executive session and voting in public. We are not anticipating that the selection will be tonight, rather we will open our next meeting with an executive session and complete the process at that time.

The selected candidate will serve until December 31, 2024. The slate of candidates for the November election will consist of 3 3-year terms and 1 1-year term.

I believe that this is a very important process, and it is important to have every vote count.

Board – do you have any questions regarding the process? No questions were asked.

Ms. Maarit Kelvin Korpos was first in the interview process.

1) Tell us a little about yourself? Resident of Green Township since November 2016, nurse by training, background in neuroscience/education. Member of the climate/culture committee

2)Why are you interested in joining the BOE, why do you want to be a school board member? Had a great public education, became a life-long learner, made friendships in school. Have a background in project management, lead various teams. Would like to make sure all students have the opportunity to feel like they belong.

 3)What key qualities and specific skills do you feel a school board member should have to enable him/her to

address the challenges of today’s education system? Dedication, communication, empathy, consider children that

are different from your family, awareness of mental health issues, consider all perspectives

 4)Tell us what qualities and specific skills you possess that will enhance our board operations? project management,

good at complex problems, team player even when I disagree, serving together, it’s not just one person, team leader,

good at root/cause analysis, risk management and getting to the bottom of a problem

5)Please give specific examples of your interpersonal relationships and teamwork abilities? Had a past role, was a

project manager for a new product rollout-had to bring together product managers, developers, stakeholders to put

together a plan to understand the 40,000 customers who could use the product successfully. Have had

internal/external training, audit prep. with regulatory and FDA. Proud of work, learned something new, and

sometimes have to have tough conversation.

6)What to you think are a school board member’s primary responsibility or what do you see as the role of a school

board member? Oversee that the school is run effectively by administration, hold superintendent accountable/goals

achieved, oversee policy that helps administration and staff.

7) What areas would you like to see strengthened in our district? Very impressed with the variety of programs and

instruction. Childrens’ experience has been positive. Nothing has jumped out that has needed improvement. I hear that we are struggling with paying the salaries to subs and professional teachers in the school. Ways to further support mental health.

8)What issues or concerns do you have regarding the operations of the school district? No concerns. Well-run, impressed with how the board conducts itself-continue to challenge ourselves to do better.

9) Please describe your previous community or non-profit experiences? Climate/culture meetings, volunteered time to DEI committee in my company, in girls scouts all through high school, focus time with work and my children.

10) How many BOE meetings have you attended in the past? Last year, three; this year all except for 5/1.

11) Are you aware of the timing and training commitments; ethics law disclosures; and fingerprinting/background checks require for school board membership? Yes, I familiarized myself with the ethics…was here for the public training for ethics for the BOE. I understand the requirements and responsibilities.

President Bilik mentioned that you have 90 days to complete the new board member training.

12) Is there a question that you would have expected us to ask?or do you have any questions? What has been the most surprising thing since you have joined the Board?

Next Candidate-Ms. Jenny Corbin-

Ms. Corbin came up and stated that she thought Ms. Kelvin Korpos would be best suited and withdrew her candidacy.

 7:33pm-five minute recess.

 7:37-recess ended, meeting back in session.

###  CORRESPONDENCE

* 1. Letter of Resignation from Dr. Haiduc-Dale

###  PUBLIC PARTICIPATION ON AGENDA TOPICS-None at 7:38pm

This public session is designed for members of the public to speak on agenda items pertaining to the Green Hills School District. By law, the Board of Education is under no obligation to respond to public comment. If the Board of Education chooses to respond, it does not waive it’s right thereafter not to respond. Each statement made by a participant shall be limited to three (3) minutes in duration as timed by the Board of Education Vice President. Comments regarding students and employees of the Board are discouraged and will not be responded to by the Board. Students and employees have specific legal rights afforded by the laws of New Jersey. No participant may speak more than once during each public comment session. The speaker must address the President and not individual Board Members, the Superintendent or the audience. Please state your first and last name and address for the record.

###  VARIOUS REPORTS

* 1. NEWTON BOARD OF EDUCATION UPDATE - Mrs. Cooke

**Presentation**: State of Community Schools – Elysia Caraballo

**School Business Administrator/ Board Secretary’s Report:** Budget Presentation – Mr. Sekelsky

**Board Business:**

Approved staff appointments for 2024-2025 school year.

Approved the food service agreement with Sodexo Management, Inc for the 2024-2025 school year at a management fee of $63,450 with a surplus guarantee of $53,384.

Approved the budget for the 2024-2025 school year.

Total 2024-2025 Expenditures $41,738,077.

Taxes to be Raised $14,390,839.

 **Next Meeting:** May 21, 2024 at 7 pm

 **TDC Meeting** on 5/6 at Long Pond School. Dr. Cenatiempo discussed the school calendar, end of year

activities, field day, class trips. Dr. Piccirillo discussed curriculum-math/ela, interventions, Mr. Fleming

gave his report on special education subcommittees.

PTA UPDATE - Mrs. Post

-Have not had another meeting yet

-Tricky tray raised about $32k

-Staff appreciation week went well

* 1. BOARD PRESIDENT’S REPORT - Mrs. Bilik

-Attended Green’s Junior National Honor Society, School Boards Board of Directors Meeting, TDC Meeting, Sussex County School Boards Meeting, where Crystal Bockbrader and Maureen McGuire were recognized as certified school board members by completing various courses and classes. Tomorrow is the second Bicentennial and will judge the “Love of History”.

* 1. SUPERINTENDENT’S REPORT - Dr. Cenatiempo

HIB: There was 1 HIB Cases to report since the May 1, 2024 BOE meeting. Drills: Fire Drill

Lockdown Drill 5/1/24

Bus Evacuations:

Bus Evacuation Drills for Green Township School District Students attending Newton Schools:

3/20/24 at 7:45 AM Newton High School, Side/Back of NHS, All High School Students Grades 9 - 12, overseen by Asst. Principal Ryan Caffrey

4/30/24 at 7:15 AM Newton High School Bus Route NHS 1 Green, at Newton High School 4/30/24 at 7:02 AM Newton High School Bus Route NHS 2 Green, at Newton High School 4/30/24 at 7:17 AM Newton High School Bus Route NHS 3 Green, at Newton High School 4/30/24 at 7:13 AM Newton High School Bus Route NHS 4 Green, at Newton High School All 4/30/24 drills were conducted at Newton High School in the back of the school parking lot, overseen by Asst. Principal Ryan Hashway & Transportation/Operations Specialist Hanna Griswood

-Had teacher appreciation last week

-Excited about year-end-Bicentennial at 6:30 tomorrow, student gov’t day on Monday

-Been having Title Programs with dinner at night

-Posted for school psychologist

-Have summer camp on the agenda

-5/22 is the art show/market place and spring concert

-Will be having the Holocaust Survivor program

* 1. BUSINESS ADMINISTRATOR/BOARD SECRETARY’S REPORT - Mrs. Constantino

-Started CDL training with Lenape Valley School District

-New Budget Year has been set up

-Gov. Murphy signed two new bills that will affect our school district’s budge and tax levy for the 2024-2025 school year.

P.L.2024, c.13: Stabilized School Budget Aid Grants

- Additional State Aid: Green Township is eligible for a grant equal to 45% of the

reduction in our State school aid for 2024-2025.

- Increased Tax Levy Cap: We can increase our tax levy beyond the usual 2% cap

to offset aid reductions. The maximum increase is the difference between our

2020-2021 and 2024-2025 State school aid, capped at 9.9% of last year’s levy.

- Usage and Oversight: This additional revenue will help us adjust to funding

changes while maintaining educational standards. The Commissioner of

Education will review how we utilize these funds to ensure responsible spending.

P.L.2024, c.12: Extended Budget Deadlines

- Extended Deadlines: Deadlines for budget submission and adoption have been

extended. Key dates include:

July 5, 2024: Budget submission to the Executive County Superintendent

July 19, 2024: Public hearing on the revised budget

July 22, 2024: Final budget adoption and notifications to non-tenured staff

###  DISCUSSION ACTION ITEMS

**-None**

1. **BOARD BUSINESS** - Mrs. Ann Marie Cooke
	1. Motion to accept minutes of the following meetings:
		1. Budget Meeting of May 1, 2024. (Attachment)

/Roll Call/

* 1. Motion to accept the HIB Reports from the May 1, 2024 meeting.

Motion- Mrs. Cooke Second – Dr. Vela

/Roll Call/



###  UNFINISHED BUSINESS

**-None**

1. **NEW BUSINESS**

-School Boards Workshop –Proceed with registration

1. **COMMITTEE REPORTS**
	1. **CURRICULUM** - Mrs. Maureen McGuire, Chairperson
		1. Motion to approve the following professional development request(s):

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S taff Member** | **Conference Name** |  **Provider/Location** | **Date** | **Costs** |
| Tiffany Lutz | School Safety Seminar | Rutgers University | 6/6/24 | No cost to the BOE |
| Jeff Shotwell | presented by the US Secret | Jersey Mike Arena |  |  |
|  | Service Newark Field Office | 83 Rockafeller Road |  |  |
|  | and | Piscataway, NJ 08854 |  |  |
|  | The National Threat |  |  |  |
|  | Assessment Center |  |  |  |

* + 1. Motion to approve the following field trips:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Teacher** |  **Grade** |  **Trip** | **Location** |  **Date(s)** |  **Cost** |
| Brian Martin Kristen Grzymko | 7th | Newton High School Intro to HS Programs | 44 Ryerson AveNewton, NJ 07860 | 6/11/24 | No cost to the BOE |

* + 1. Motion to approve the Ancillary Agreement and attached rates with Sussex County Educational Services Commission, for the 2024 - 2025 school year; for child study team services, and itinerant public school services, as needed. Services may be terminated by either party with 30 days advance notice. (Attachments)
		2. Motion to approve Attached Rates with Morris County Educational Services Commission, for the 2024 - 2025 school year; for child study team services, and

itinerant public school services, as needed. Services may be terminated by either party with 30 days advance notice. (Attachments)

* + 1. Motion to approve the meals during out-of state travel for the Washington DC chaperones at the following GSA rates, to be reimbursed with submitted receipts:

**Meals (on the first & last day)**

$13.50 Breakfast

$15 Lunch

$27 Dinner

$3.75 Incidentals

**Meals (all other days)**

Breakfast $18 Lunch $20 Dinner $36 Incidentals $5

Motion – McGuire Second – Mr. Bilik

/Roll Call/



* 1. **FINANCE** - Ms Kristen Post., Chairperson

###  April 2024 Financial Reports (attachment)

* + 1. Motion to approve the General Fund bills list for April 18, 2024 through May 15, 2024 for a total of $1,344,252.29 (attachment)
		2. Motion to accept the Board Secretary’s monthly certification, as attached, and that as of April 30, 2024, no line item account has encumbrances and expenditures, which in total exceed the line item appropriation in violation of N.J.A.C.6A:23A-16.10(c)3.

Motion……………………………. Second……………………………

/Roll Call/

* + 1. Pursuant to N.J.A.C. the Green Township School District Board of Education, after

review of the Board Secretary’s and Treasurer’s monthly financial reports certify that as of April 30, 2024 and upon consultation with the appropriate district officials, to the best of our knowledge, no major account or fund has been over expended in violation of N.J.A.C. 6A:23-16.10(c)4 and that sufficient funds are available to meet the district's financial obligations for the remainder of the iscal year.

* + 1. Motion to accept the financial reports from the Board Secretary and the Treasurer of School Monies

for the month of April, 2024.

* + 1. Motion to approve transfers for April, 2024.
		2. Motion to approve the disbursements from April 18, 2024 through May 15, 2024 for the Student Activities Account in the amount of $8,142.87 and the Business Office Petty Cash Account in the amount of $12.20. **(attachment)**
		3. Motion to approve disbursement from the Student Activities 8th grade account in the amount of

$1,350, payable to California Pizza Kitchen for dinner during the 8th grade class trip to Washington DC, in June 2024.

* + 1. Motion to approve the second and final payment to the DoubleTree by Hilton Hotel for the Washington DC Trip based on the final invoice, of $1,382.83, from the student activities account.
		2. Motion to approve the 2024 - 2025 Horizon Dental Plan renewal rates:

|  |  |
| --- | --- |
|  **PLAN TYPE:** |  **RENEWAL RATE/MONTH:** |
| Single | $48.49 |
| 2 Adults | $90.21 |
| Family | $147.99 |
| P&C | $94.23 |

* + 1. Motion to approve the 2024 - 2025 health insurance renewal rates through Oxford Health:

|  |  |
| --- | --- |
| **PPO $20 MMRx** | **PPO $20 FINAL RENEWAL -3.5%**7/1/24 to 6/30/25 Monthly Rate |
| Single | $ 1,188.22 |
| 2 Adults | $ 2,498.85 |
| Family | $ 3,626.48 |
| P&C | $ 2,073.47 |

|  |  |
| --- | --- |
| **PPO EHP $10 / $15 & RX Card** | **PPO EHP FINAL RENEWAL -3.5%**7/1/24 to 6/30/25 Monthly Rate |
| Single | $ 1,216.74 |
| 2 Adults | $ 2,558.81 |
| Family | $ 3,713.51 |
| P&C | $ 2,123.22 |

|  |  |
| --- | --- |
|  **PPO $10 (ADMIN) MMRx** | **PPO $10 FINAL RENEWAL -3.5%**7/1/24 to 6/30/25 Monthly Rate |
| Single | $ 1,243.05 |
| 2 Adults | $ 2,614.12 |
| Family | $ 3,793.78 |
| P&C  | $ 2,169.13 |

* + 1. Motion to approve the Annual Certification of Taxes for the 2024-2025 fiscal year:

### Certification of Taxes: July 1, 2024 to June 30, 2025

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Month** | **General Fund Tax Levy** | **Debt Service Tax Levy** | **Total Tax Levy** | **Date Due to BOE** |
| **JULY** | **927,868.33** | **7,750.83** | **935,619.16** | **7.10.2024** |
| **AUGUST** | **927,868.33** | **7,750.83** | **935,619.16** | **8.10.2024** |
| **SEPTEMBER** | **927,868.33** | **7,750.83** | **935,619.16** | **9.10.2024** |
| **OCTOBER** | **927,868.33** | **7,750.83** | **935,619.16** | **10.10.2024** |
| **NOVEMBER** | **927,868.33** | **7,750.83** | **935,619.16** | **11.10.2024** |
| **DECEMBER** | **927,868.33** | **7,750.83** | **935,619.16** | **12.10.2024** |
| **JANUARY** | **927,868.33** | **7,750.83** | **935,619.16** | **1.10.2025** |
| **FEBRUARY** | **927,868.33** | **7,750.83** | **935,619.16** | **2.10.2025** |
| **MARCH** | **927,868.33** | **7,750.83** | **935,619.16** | **3.10.2025** |
| **APRIL** | **927,868.33** | **7,750.83** | **935,619.16** | **4.10.2025** |
| **MAY** | **927,868.33** | **7,750.83** | **935,619.16** | **5.10.2025** |
| **JUNE** | **927,868.37** | **7,750.87** | **935,619.24** | **6.10.2025** |
| **TOTAL** | **11,134,420** | **93,010** | **11,227,430.00** |  |

* + 1. BE IT RESOLVED THAT THE GREEN TOWNSHIP BOARD OF EDUCATION approves the 3rd year contract renewal with Maschio’s Food Service Inc. for the 2024-2025 school year.

The Green Township Board of Education shall pay Maschio’s Food Service Inc. an annual management fee of $8,387.75. The management fee shall be payable in monthly installments of $838.78 per month

commencing on September 1, 2024 and ending on June 30, 2025. The total cost of the contract is

$111,944.05. Maschio’s guarantees a maximum guaranteed loss of $0.00, including the management fee. In the event the actual bottom line of the operational report (total revenue from all sources less program costs, including administrative/management fee) is below this amount, Maschio's shall make up the shortfall.

|  |  |
| --- | --- |
| FSMC Management Fee (annual | $8,387.75 |
| Guaranteed (Loss) | $0.00 |
| Total Cost of Contract | $111,944.05 |

* + 1. Motion to approve the tuition contract agreement between Green Township Board of Education and Lakeland Andover School, Newton, NJ, for resident student ID ending in 9641 for the

2023-2024 school year. Tuition is $28,600, effective January 29, 2024 through June 30, 2024, with total of 88 billable days at $325/day. Tuition will be reimbursed from the Ridgewood Board of Education. Transportation is needed.

* + 1. Motion to approve Schenck, Price, Smith & King, LLP, with offices located at 220 Park Avenue, Florham Park, NJ 07932, as the Board Attorney for the 2024 -2025 school year. Rates will be

$190.00 per hour for Partners, Counsel and Associates, and $125.00 per hour for Paralegals.

* + 1. Motion to approve the out of district placement for Student ID ending in #2674 to P.G. Chambers School, approved private school for students with disabilities. Tuition, per contract for the Extended Year and 10 month program (210 days) is $104,953.80 ( $14,993.40 for ESY and

$89,960.40 for the regular school year) . The tuition contract commences July 8,2024 through June 30, 2025. Transportation is needed.

* + 1. Motion to approve renewing the licensing and maintenance fee from Educational Data Services, in the amount of $1,284.00, for the 2024-2025 school year.
		2. Motion to approve renewing the Real Time Operating System,, in the amount of $22,886.90, for the 2024-2025 school year, as per the attachment.
		3. Motion to approve the renewal of the Agreement to Provide Professional Services from J and B Therapy, LLC for the 2024 -2025 school year, as per the attachment.
		4. Motion to approve the renewal of the Agreement for Municipal Advisor and Continuing Disclosure Services with Phoenix Advisors, LLC for the 2024-2025 school year, as per the attachment.
		5. Motion to approve the renewal of the contract with Allison M. Peck, P.T. from July 2024 through June 2025, at a rate of $89.00 per hour, for physical therapy services.
		6. Motion to approve Allied University Security- $65/hour for 16 hours for the Washington, DC trip, to be paid out of Student Activities funds

Motion- Mrs. Cooke Second – Dr. Vela

/Roll Call/



* 1. **OPERATIONS** - Mr. CJ Bilik, Chairperson
		1. Motion to approve the 2023-2024 Statement of Assurance for Testing and Reporting of Lead

in School Drinking Water.

* + 1. Motion to approve the Office Staff and Custodial Staff Calendars for the 2024-2025 school year. (Attachments)
		2. Motion to approve closure of the school district for all Office Staff and Custodial Staff on Friday, June 21, 2024 in observance of Juneteenth.

Motion-Mr. Bilik Second – Mrs. Bockbrader

/Roll Call/



* 1. **PERSONNEL** - Mrs. Crystal Bockbrader, Chairperson
		1. Motion to approve the termination of substitute #G0000029, at the recommendation of the Superintendent.
		2. Motions to accept, with regrets, the resignation of Ashley Dillon, paraprofessional, at the

` recommendation of the Superintendent.

* + 1. Motion to approve the following as Substitute Teacher/Teacher’s Aide for the 2023-2024 school year, pending documentation, as recommended by the Superintendent.

Olivia Romano

Andrew Romano

Alexa Shotwell

* + 1. Motion to approve a substitute School Security Officer pay rate of $35.00 an hour for the 2023-2024 school year, as recommended by the Superintendent.
		2. Motion to approve Michael Monaco, retired law enforcement officer as substitute School Security Officer(s), pending documentation, at the recommendation of the Superintendent.
		3. Motion to approve the following staff members for the Summer Enrichment Program. The program will be held from 9:00 am -11:30 am and 9:00 am - 12:00 pm for staff.

The program will be available for previously enrolled Preschool Students entering Kindergarten and all other enrolled students entering grades 1 to 8.

The program will run on Tuesday, Wednesday, and Thursday on the following dates: 7/9, 7/10, 7/11, 7/16, 7/17, 7/18, 7/23, 7/24, 7/25

The total cost will be $45 an hour x 3 hours a day x 3 days a week x 3 weeks = $1,215 per teacher. Nine teachers will be employed to instruct the program at a total cost of $10,935 to be paid out of the general fund.

|  |  |
| --- | --- |
| Teacher | Topic |
| Sarah Pittenger | Gardening |
| Beth Denuto | Literacy / Cardboard Engineering |
| Diana Minervini | Theater |
| Alison Weatherwalks | Math |
| Erin Moles | Literacy |
| Catherine Nowaczyk | Literacy |
| Justin Wynne | Art |
| Kyle Mirena | Robotics |
| Lori Homentosky | Literacy |

## Resolved, that the Board accepts the resignation of employee ID# 0999, effective at the close of business on June 30, 2024.

* + 1. Motion to approve Betty Miller as an approved CDL driver for the purpose of transporting students in alignment with all state and federal regulations. The anticipated run time will be from 7:05 am – 8:05 am and from 2:20 pm – 3:20 pm. The rate per run will be $50 an hour for active driving time and $25 an hour for idle time. There will be a minimum payment of 1 hour for all runs. Additional time beyond the first hour will be accrued on a 15 minute increment.
		2. Motion to approve the following as Part Time Summer Custodians from June 18, 2024 through August 30, 2024, 4 days a week, Monday through Thursday from 7:00 AM - 2:00 PM, 28 hours per week, at a rate of $15.13 an hour, at the recommendation of the Superintendent.

Gail Piontkowski

Kenneth DeGraw

* + 1. Motion to approve a substitute School Security Officer pay rate of $35.00 an hour for the 2024-2025 school year, as recommended by the Superintendent.
		2. Motion to approve the extension of Cynthia Devesly as a non tenured track 4th grade teacher from May 21, 2024 through June 17, 2024, at the recommendation of the Superintendent.
		3. Motion to approve two part-time paraprofessional positions to be paid/funded from the revenue generated by the Preschool Program.
		4. Motion to approve the revised job descriptions for the Administrative Assistant jobs (Attachments).

Motion – Mrs. Bockbrader Second – Mrs. Cooke

/Roll Call/



* 1. **POLICY** - Mrs. Holly Roller, Chairperson

###  PUBLIC PARTICIPATION ON NEW BUSINESS TOPICS at 8:07pm-None

This public session is designed for members of the public to speak on agenda items pertaining to the Green Hills School District. By law, the Board of Education is under no obligation to respond to public comment. If the Board of Education chooses to respond, it does not waive it’s right thereafter not to respond. Each statement made by a participant shall be limited to three (3) minutes in duration as timed by the Board of Education Vice President. Comments regarding students and employees of the Board are discouraged and will not be responded to by the Board. Students and employees have specific legal rights afforded by the laws of New Jersey. No participant may speak more than once during each public comment session. The speaker must address the President and not individual Board Members, the Superintendent or the audience. Please state your first and last name and address for the record.

###  CLOSED MEETING

 Closed Meeting Motion was read by President Bilik at 8:07pm.

The Board of Education of the Green Township School District in the County of Sussex will adjourn into closed meeting to discuss item(s) which fall within an exception of our open meetings policy and permits the Board to have private discussion, since it deals with specific exceptions contained in

a Matters rendered confidential by Federal Law, State Law, or Court Rule b Individual privacy

1. Collective bargaining agreements
2. Purchase or lease of real property if public interest could be adversely affected e Investment of public funds if public interest could be adversely affected

f Tactics or techniques utilized in protecting public safety and property g Pending or anticipated litigation

1. Attorney-client privilege
2. Personnel–employment matters affecting a specific prospective or current employee

Be it resolved that the Board will now go into private session to discuss matters rendered confidential due to the nature of pending or anticipated litigation, attorney-client privilege and personnel – employment matters affecting a specific prospective or current employee privilege. Any discussion held by the Board, which need not remain confidential, will be made public as soon as practical. Minutes of the private session will not be disclosed until the need for confidentiality no longer exists. All appropriate persons, who may be discussed in private session, have been adequately notified.

Motion to enter into executive session for the purpose of discussing “b” & “i”

Motion- Mrs. McGuire Second – Mr. Bilik

All in favor responded with “Aye”

-No action will be taken

###  RECONVENE

Motion to reconvene into public session at 9:06pm.
Motion-Mrs. McGuire Second – Mr. Bilik

All in favor responded with “Aye”

###  ~~BOARD BUSINESS~~

~~1. Motion to fill Board Vacancy.~~

~~Motion……………………………. Second……………………………~~

~~/Roll Call/~~

Moved to the next board meeting.

###  BOARD COMMENTS-None

1. **ADJOURNMENT**

Motion that the Board of Education shall adjourn at 9:06pm.

Motion-Mr. Bilik Second – Mrs. McGuire

All in favor responded with “Aye”

#  Next Meeting Date:

June 12, 2024

#  Vision

## Empower students and staff to embrace their individual strengths in a safe,

supportive environment that fosters a love of learning while pursuing their full potential.

Respectfully Submitted,

Karen Constantino